## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/921,478

Applicant:

M. Zafar A. Munshi

Title:

AN IONICALLY CONDUCTIVE POLYMERIC COMPOSITION

Docket No.:

1080.165US3

Filed:

August 3, 2001

Examiner:

Kallambella Vijayakumar

Commissioner for Patents

• P.O.Box 1450

Alexandria, VA 22313-1450

Due Date: May 4, 2003 Group Art Unit: 3762 700 NECEIVED HAY 19 2003

We are transmitting herewith the following attached items (as indicated with an "X"):

 $\underline{X}$  A return postcard.

 $\underline{X}$  An Amendment and Response (11 pgs).

If not provided for in a separate paper filed herewith, if an additional fee is required due to changes to the claims, the fee has been calculated as follows:

		CL	AIMS AS AMEND	ED		
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Fee
TOTAL CLAIMS	14	-	30	0	x 18.00 =	\$0.00
INDEPENDENT CLAIMS	2	-	4	0	x 84.00 =	\$0.00
[]MULTIPLE DEPENDENT CLAIMS PRESENTED						\$0.00
TOTAL						\$0.00

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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By: Oruel Purist.

Atty: Craig L Puckett Reg. No. 43,023

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450, on this 4 day of May, 2003.

Name

Signature

**Customer Number 21186** 

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

(GENERAL)

MAY 0 9 2003 EST C. 7 M 5/5

## S/N 09/921,478

**PATENT** 

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Applicant:

M. Zafar A. Munshi

Examiner: K. Vijayakumar

Serial No.:

09/921,478

Group Art Unit: 3762

Filed:

August 3, 2001

Docket No.: 1080.165US3

Title:

AN IONICALLY CONDUCTIVE POLYMERIC COMPOSITION

## **AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Office Action mailed on February 4, 2003, please enter the following amendments and considering the following remarks intended to put this application into form for allowance. Please amend the above-identified patent application as follows.

Amendments to the Claims begin on page 2 of this paper.

Remarks and/or Arguments begin on page 5 of this paper.

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